

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLAZEBROOKE PUBLIC SCHOOL
2	AFFILIATION NO	1930441
3	SCHOOL CODE	55302
4	COMPLETE ADDRESS WITH PINCODE	NAGARAMALAI ADIVARAM, REDDIYUR, SALEM – 636004.
5	PRINCIPAL NAME & QUALIFICATION	I.HASINA BANU, M.Com.,M.Phil.,B.Ed
6	SCHOOL EMAIL ID	cbseglazebrooke@gmail.com
7	CONTACT DETAILS	0427 - 2529240

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, IF ANY	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT	ATTACHED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT'S RENEWAL. IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED

7	COPY OF THE DEO CERETIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ATTACHED
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICIED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS.

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALANDER	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ATTACHED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2015	17	17	100%	
2	2016	32	32	100%	
3	2017	41	41	100%	
4	2018	36	36	100%	
5	2019	56	56	100%	
6	2020	72	72	100%	

7	2021	67	67	100%	
8	2022	75	75	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017	5	5	100%	
2	2018	24	24	100%	
3	2019	29	29	100%	
4	2020	23	23	100%	
5	2021	35	35	100%	
6	2022	58	58	100%	8 Compartment Cleared

D. STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	58
	PGT	7
	TGT	24
	PRT	24
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. **SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10187.425 sq. mts.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	52 & 18 x 24.75 feet
3	NO. AND SIZE OF LAB ORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 &
4	INTERNET FACILITY (Y / N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-